



35th Pistol Australia National Championships

Action Pistol

22nd – 26th October 2024

Entries Close 1st October 2024

EVENT PROGRAM

Day	Date	Time	Overview
Tuesday	22 nd October 2024	0700 - 1700	Official Practice Day. Competitor Registration and Gun Checks.
Wednesday	23 rd October 2024	0700 - 1700	Competitor Registration and Gun Checks. Competitor Briefing @ 0830. Competition commences for Division 3
Thursday	24 th October 2024	0700 - 1700	Competitor Registration and Gun Checks. Competitor Briefing @ 0830. Competition commences for Division 2.
Friday	25 th October 2024	0700 - 1700	Competitor Registration and Gun Checks. Competitor Briefing @ 0830. Competition commences for Division 1. Competition commences for Open Division.
Saturday	26 th October 2024	0700 - 1700	Competitor Registration and Gun Checks. Competitor Briefing @ 0830. Competition commences for Division 1. Competition continues for Open Division. Presentation Lunch.

GENERAL INFORMATION

Divisions: The 2024 Pistol Australia (PA) National Championships Action Pistol Match will be contested in three (3) Divisions: Production Optics, Metallic and Open. Competitors completing in three (3) divisions will be required to shoot on each day. Competitors shooting in two (2) divisions will be required to shoot Thursday 24th, Friday 25th & Saturday 26th October 2024. Competitors shooting in only Open Division will be required to shoot on Friday 25th & Saturday 26th October 2024.

E.g. If you are only competing with a Production Optic pistol and can only shoot on the Friday and/or Saturday you will compete against other Production Optics shooters not in the Open Division against Open pistols and your score will be recorded against Production Optic Division. If you select to use a Production Optic Pistol in the Open Division, then you are competition against Open Pistols and scores will be recorded according.

Primary Pistol: Each competitor is to nominate their Primary Pistol. This is to ensure that the competitor competing in that division competes in that division first.

Rotation: The 35th PA National Championships will begin with Production Optics, then Metallic finishing with Open, to enable similar competitive conditions on the day for the division. The Match Director will endeavour (but may not be able to be achieved) to have one (1) division contested on the same day so all competitors compete under the same environmental conditions.

Presentation Lunch: Saturday 26th October 2024. Time and Venue TBA. If you have any **dietary** requirements please 'tick' the box in the presentation dinner area and please email the '[Organising Secretary](#)' with the details.

National Shirts: Orders for shirts (and size requirements) must be received and paid for by 1st September 2024.

Location: The competition will be conducted on the Action Pistol Ranges at Sporting Shooters Pistol Club located at Majura Shooting Complex in the Australian Capital Territory. Hector McIntosh Grove Majura, ACT 2609.

Accommodation on site: Camping is permitted on site. If you plan to utilise these facilities please contact [SSAA ACT](#) to book. There is a small fee for camping.

Accommodation – Canberra Area: There is no major events planned in Canberra and surrounding areas, and Parliament will not be sitting for the time the competition is scheduled.

Catering on the Range: TBA

Dietary Requirements: If you have any dietary requirements, please inform [Organising Secretary](#).

Competitors Brief: Competitors brief will commence at **0830h sharp** each day of competition on the Barricade/Practical Action Range. Competition will begin **0900h sharp**.

Special Requirements: Contact the [Organising Secretary](#) if assistance is needed to enable competition access or movement around the SSPC ACT complex.

Staging Area: Competitors will be provided a staging area where they can relax, store, prepare and sort equipment.

If you require any further information please contact Luke Hurst – Organising Secretary for 35th Pistol Australia National Championship Action Match.

Luke Hurst
Organising Secretary

coord_action@sspcact.org.au

AWARDS

Pistol Australia will provide the following awards:

1. Perpetual Trophies:
 - National Champion.
 - Metallic Sight Teams Event.
 - Russell Cop Seniors' Action Pistol.
 - International 1920 Match Iron Man.
 - Action Match Ladies' Team.
 - Junior Champion.
 - NRA National Action Pistol Champion.

2. Plaques: Gold, Silver & Bronze for 1st, 2nd & 3rd.
 - Open Champion.
 - Women's Champion.
 - Iron Man Champion (Aggregate score for most Disciplines Shot).
 - Metallic.
 - Production Optics.

3. Open Junior Champion & Open Senior Champion.

4. Brassards:
 - 1st – 10th in Open, Metallic, Production Optics

5. Team Awards: Gold, Silver & Bronze.
 - Open Teams.
 - Metallic Teams.
 - Production Optics Team.

Grade Trophies: Will be provided by Sporting Shooters Pistol Club ACT Inc. for the top three (3) places in each grade.

AMUNITION

The following type of ammunition is permitted to be used on SSPC ACT Ranges:

1. Lead Projectiles i.e. Exposed Lead.
2. Copper Washed/Coated i.e. Tiger Shark, etc.
3. Lead Coated i.e. Black Widow, Spartan, etc.

FULL METAL JACKET projectiles are **NOT** permitted on any of the SSPC ACT Ranges.

If there are any concerns in the composition of ammunition the SSPC ACT Action Coordinator and Match Director will have the **FINAL** decision on the ammunition a competitor has decided to use at the 35th Pistol Australia National Championships Action Pistol Match.

EVENTS

Match 1 – Practical Event. NRA Rule 7.6 & 10.22.

Match 2 – Barricade Event. NRA Rule 7.7 & 10.23.

Match 3 – Moving Target (Modified) Event. NRA 7.8 & 10.19.

Match 4 – Falling Plate Event. NRA 7.9 & 10.25.

Note: NRA Rule 4.3 clearly states and will be followed 'The target must be knocked down to score a hit'.

Match 5 – The Open Team Match. The team must be a two-person team and prenominate the two (2) events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4. NRA Rule 6.4.

Match 6 – The Iron Man Event. A combination of Matches 1, 2, 3 & 4 in both the Open and Metallic will determine the winner of the Iron Man Award.

Match 7 – The Metallic Team Match. The team must be a two-person team and prenominate the two (2) events in which their score will count. This is a non-fired (paper) match. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4. NRA Rule 6.4.

Match 10 – The 35th PA Action Pistol National Championships. The aggregate of each individual's score in the various matches i.e. 1, 2, 3 & 4 will determine his/her final standing and will determine the winner of the Tournament in Open Metallic and Production Optics.

Match 11 – The Ladies Team Events. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4. NRA Rule 6.4.

Match 12 – The Junior Team Event. The Team Award will be based on the aggregate total of each Team Member's individual score from their nominated event from Matches 1, 2, 3 & 4. NRA Rule 6.4.

NOTE: States & Territories may enter more than one team in team events.

SQUADDING

Squadding will be posted daily before the 'Competitor's Brief' and will be in time slot allocation. Competitors are to be at the respective Match Event in time to begin NRA Rule 18.7. Competitors will be given 30 seconds after the beginning time of the squad reporting to the firing line. If a competitor is not present; it will be at the decision of the Match Director when the competitor can undertake that event.

Competitors will be informed prior to the competition beginning on what day and what pistol they are using.

COMPETITOR HANDBOOK

Each competitor will be provided an Event Handbook which will outline any local rules, competition rule, organising committee names, Pistol Australia Representations, Competition appointees, etc.

CONDITIONS OF ENTRY

- All nominations with accompanying fees must be received no later the 2359h on 1st October 2024. The signing of this entry form by the competitor (name on entry form) and the Club Official (the competitors' primary club) is a declaration attesting to the correctness of the information contained in the entry form. Entries without full payment will not be accepted.
- Provisional State Team entities must be received by 2359h on 1st October 2024.
- **Neither late entries and/or phone entries will be accepted.**
- All Australian resident competitors must be a financial member of Pistol Australia and possess a current membership card from their afflicted State Body. PA Holster Accreditation cards will be presented at gun checks. If a competitor does not present a current PA Holster Accreditation card at gun check they will not be eligible to compete.
- NRA Action Pistol Shooting rules will apply. Where a rule is unclear PA regulations will override subordinate rules.
- All competitors will perform the duties of target changer and observer. These duties are to be carried out immediately after they have shot the following disciplines Practical & Barricade.
- Competitors' ammunition will be checked for correct power factor using a Lab Radar device and/or classic Chronograph methods. If ammunition fails using the Lab Radar, it will be checked using a Chronograph for final determination as per the rules.
- **NO FULL METAL JACKET** projectiles are permitted to be used on SSPC ACT Ranges.
- Safe Areas are signposted and available, and within the gun check area. These areas are to be used for any handling or uncased firearms when not on the firing line. No ammunition is permitted in any Safe Area. If a competitor is found with ammunition in these Safe Areas the competitor will be provided one (1) warning. Any further warnings will result in total disqualification for the entire competition.
- All mobile phones and electronic devices must be turned off or set to silent, before entering the ranges. If a competitor fails to follow this instruction they will be provided one (1) warning. Any further warnings will result in total disqualification from that day's competition. This is to ensure competitors during a match are not distracted.
- All competitors, officials and spectators are to wear appropriate eye and ear protection, along with enclosed footwear while on the range.
- Competitors must not wear tank tops or upper garments with loose fitting necks. No camouflage clothing is allowed on the range, unless you a member of the ADF or Emergency Services representing that agency during the competition.
- Alcohol may only be consumed at the conclusion of the daily competition program and is restricted to the SSPC ACT Action Club house area.
- Children under 12 must be supervised at all times.
- **IMPORTANT NOTE:** By entering this competition, you acknowledge that all results will be published on the Pistol Australia (PA), ACTPA, SSPC ACT websites and all social media platforms. You also acknowledge that video and your photographs will be taken during the competition and may be published on the previous mentioned websites and social media platforms including being used in future Range Reports.
- RANGE Bulletins and/or RANGE Orders will be published on the PA Website to inform competitors of any changes to event/s or rule/s, and these will be in place during the competition.

RANGE LOCATION

Access to the SSPC ACT Majura Range Complex is via Hector McIntosh Grove directly off Majura Highway.



Internal SSPC ACT Complex Layout



Competitor (Individual) Entry Form
35th Pistol Australia Action Pistol National
Championship 22nd – 26th October 2024

Surname:	
First Name:	
Postal Address:	
Mobile Number:	
Email Address:	
Home Club:	
License No/State	

Special Award Categories (please indicate those applicable and provide details)

Senior:		<i>Date of birth: DD/MM/YYYY.</i>
Junior:		<i>Date of birth: DD/MM/YYYY.</i>
Female:		
Newcomer:		<i>First ever Australian Action Pistol Nationals:</i>

Matches

Open		Metallic Sight	
Grade	Highest Score in past 12 months	Grade	Highest Score in past 12 months
Super High Master		Super High Master	
High Master		High Master	
Master		Master	
Expert		Expert	
Sharpshooter		Sharpshooter	
Marksman		Marksman	
Ungraded		Ungraded	

Production Optics	
Grade	Highest Score in past 12 months
Super High Master	
High Master	
Master	
Expert	
Sharpshooter	
Marksman	
Ungraded	

2024 Pistol Australia Action Pistol Entry Fees

Entry Fee – 1 st Division	\$75.00	\$
Entry Fee – 2 nd Division	\$75.00	\$
Entry Fee – 3 rd Division	\$50.00	\$
Entry Fee – Junior per Division	\$37.50	\$
Pistol Australia Adult Registration (Compulsory for all adults)	\$27.50	\$
Pistol Australia Junior Registration (Compulsory for all juniors)	\$16.50	\$
Presentation Lunch. Tickets @ \$60.00 per head. Dietary Requirements: <input type="checkbox"/>		\$
Official 2024 Nationals Shirt Size.....No..... @ \$60.00 each		\$

Total Fees paid by Competitor:	TOTAL	\$
Direct Deposit Details: Sporting Shooters Pistol Club ACT BSB: 082-902 Account: 60-638-2808 ‘Surname, Initial –PA 2024 NATS’ as reference Email Remittance and signed entry form to coord_action@sspcact.org.au		

PERSONAL DECLARATION

I, (person named) declare that I am a financial member of Pistol Australia Inc. I understand and agree to the Conditions of Entry and will abide by them.

Signature: _____ Date: _____

CLUB CERTIFICATION

I certify that _____ is a member of _____ Pistol Club and that he/she is a current financial member of Pistol Australia Inc. and that the scores that have been submitted are true and correct.

 (Name of Authorised Club Representative) (Signature of Authorised Club Representative)

Date: _____